



SAINT ANDREW’S CHAPEL

Eighteenth Sunday after Pentecost

September 27th, 2026

9:30 and 11:00 a.m.

The prelude is a sacred curtain dropped between the world and the sanctuary. The dimming of the lights is the signal for the congregation to observe silence. During this time, be prayerful and reverent in preparation for the worship of our holy God in His sanctuary. (Please silence all phones and non-medical electronic devices.)



I sought the LORD, and he answered me and delivered me from all my fears. Those who look to him are radiant, and their faces shall never be ashamed. This poor man cried, and the LORD heard him and saved him out of all his troubles.

Psalm 34:4–6

PRELUDE

Concerto Grosso no. 11 in c

P. Locatelli

Sinfonia

STRIKING OF THE HOUR

INTROIT

This Is My Commandment

G. Thalben–Ball

This is my commandment,
That ye love one another
As I have loved you.

Chancel Choir

✙ Those who are able, please stand.
* Please sign and pass the black attendance registers when the offering is collected.
Scripture reading may be found on page 978 of the pew Bible.
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CALL TO SOLEMN ASSEMBLY

Psalm 98:4–6

Minister: *Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises! Sing praises to the LORD with the lyre, with the lyre and the sound of melody! With trumpets and the sound of the horn make a joyful noise before the King, the LORD!*

*PROCESSIONAL HYMN

Nº 21

Sing Praise to the Lord!

LAUDATE DOMINUM/desc. T. Alexander

*PRAYER OF INVOCATION

*Sanctus

F. Schubert

Holy, Holy, Holy Lord, God of power and might,
Holy, Holy, Holy Lord, God of power and might.
Heaven and earth are full, full of Your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is He who cometh in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

PASTORAL PRAYER

CHORAL RESPONSE

*HYMN

Nº 455

And Can It Be That I Should Gain

SAGINA

OFFERINGS & OFFERTORY

Greater Love Hath No Man

J. Ireland

Many waters cannot quench love,
Neither can the floods drown it.
Love is strong as death.
Greater love hath no man than this,
That a man lay down his life for his friends.

Who His own self bare our sins
In His own body on the tree,
That we, being dead to sins,
Should live unto righteousness.

Ye are washed, ye are sanctified,
Ye are justified, in the name of the Lord Jesus;
Ye are a chosen generation,
A royal priesthood, a holy nation,
That ye should shew forth the praises of Him
Who hath called you out of darkness
Into His marvelous light.

I beseech you, brethren, by the mercies of God,
That ye present your bodies, a living sacrifice,
Holy, acceptable unto God,
Which is your reasonable service.

Chancel Choir
Andria Alexander, soprano
Charlie Wong, bass

*DOXOLOGY (LASST UNS ERFREUEN)

Nº 733

Praise God from whom all blessings flow;
Praise Him, all creatures here below:
Alleluia, Alleluia!
Praise Him above, ye heav’nly host,
Praise Father, Son, and Holy Ghost:
Alleluia, Alleluia, Alleluia,
Alleluia, Alleluia! Amen.

*OFFERTORY PRAYER

*READING OF SCRIPTURE

Ephesians 5:22–6:9

SERMON

Dr. Burk Parsons

“Principles for Household Relationships” Part 2

*RECESSIONAL HYMN

Nº 529

Love Divine, All Loves Excelling

BEECHER

*BENEDICTION

*POSTLUDE

Giga from Concerto Grosso no. 11 in c

P. Locatelli

Sinfonia

Following the benediction, let us greet and welcome one another as Christ has welcomed us, for the glory of God (Romans 15:7), remembering what our Lord teaches us in the Scriptures: “I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace” (Ephesians 4:1–3).

Evening Worship Service 5:00 pm

Psalm 23

“In the Pasture of His Presence and Care”
Andrew Sarnicki

We are scheduled to celebrate the Lord’s Supper next Lord’s Day during the morning worship services. Let us therefore follow Paul’s admonition in 1 Corinthians 11:27–29 to partake of the Lord’s Supper in a worthy manner by examining ourselves before the Lord. The Westminster Shorter Catechism states, “It is required of them that would worthily partake of the Lord’s Supper, that they examine themselves of their knowledge to discern the Lord’s body, of their faith to feed upon Him, of their repentance, love, and new obedience; lest, coming unworthily, they eat and drink judgment to themselves” (Answer 97).